

Leviticus 3:1-17; 7:11-34; 19:5-8; 22:29-30 The Peace Offering (wholeness) (an act of faith)

- Leviticus 3:1-17—the mechanics of the sacrifice
 - Offerings from the herd v.1-5
 - Male or female, unblemished
 - Offerings from the flock v.6-17
 - Male or female, unblemished
 - No birds
- Leviticus 7:11-34—the meaning of the sacrifice
 - Introduction v.11
 - Grain offerings which accompany the Peace Offering v. 12-14
 - The Flesh of the Peace Offering v.15-34
 - Defilement
 - By delay v. 15-18
 - Contact with the unclean v. 19-21
 - Definition v. 22-27
 - Terms of distribution v. 28-34
- Leviticus 19:5-8—The “law of leftovers”
- Peace Offering
 - Participants: God first, priests and then the offeror
 - Thanksgiving
 - Leavened and unleavened cakes
 - Burnt and shared
 - Meat eaten that day ONLY
 - Votive and freewill
 - Meat must be eaten in two days Only
 - There is always a meal involved
- Why the demanding rigor from God?
 - You had to purpose the offering you were making
 - 2 Corinthians 9:7
 - Certain types and specific purpose
 - Kept Israel from routine mindless rituals
 - The only meat that an Israelite could eat was a peace offering v. 17:3-7; Exodus 20:4-5, 9-11,