

Judah's Rejection and Israel's National Restoration, Cont.

- Rich Man and Lazarus - Luke 16:19-31
 - Rich man, clothed in purple, fine linen, sumptuous everyday life
 - The type of the house of Judah
 - Money was his god and he could order his god around
 - Compassion zero
 - Jesus said this type have their reward, here only
 - Lazarus, the type of the House of Israel
 - Divested of all goods because of dissipation
 - Romans 9:31-32; 9:9-11
 - Abraham, the covenant bearer for all Israel
 - Luke 1:68-75; Romans 15:8
 - The Abyss—The Separation of Israel and Judah created by Christ Jesus
- Two sons or Two Brothers Matthew 21:28-32
 - A certain man—has a vineyard (kingdom) and two sons
 - One refuses the kingdom—later to repent and works the kingdom
 - The other son—says he'll work the kingdom and never does
 - Jesus' question to the Pharisees —who did his father's will?
 - Answer—the first! Rightly said Jesus to the House of Judah
 - The publicans and harlots will go into the kingdom before you
 - John came (the Kingdom of Heaven is at hand) you faithed him not
 - Harlots and publicans came, repented and faithed Christ
 - You, when you saw ME (it) you repented not and faithed not
- Kingdom entrance requirements—Whosoever may come, except:
 - Except a man be born again John 3:3
 - Except you be converted as children Matthew 18:3
 - Except you repent you will likewise perish Luke 13:3
 - Except your righteousness EXCEED that of the Scribes and Pharisees Matthew 5:20
- Marriage Supper and the Wedding Clothes Matthew 22:1-14
 - The Kingdom of Heaven is like a king which made a marriage FOR HIS SON
 - Servants sent with invitations—Invitees refused to come
 - Other servants sent with this message
 - The wedding is prepared, all things are ready, come!
 - The invitees laughed, made light and went their SEPARATE ways
 - One to his farm the other off to retail merchandise
 - The remnant—slew his servants (John, Jesus and James)
 - The King then sent his armies—to destroy the murderers & burn their city Matt. 24
 - The King sent other servants, seeking the good and bad, as the invitees weren't worthy
 - But one guest came into the wedding without wedding clothes
 - The king had him bound, taken away, cast into darkness
 - FOR MANY ARE CALLED, BUT FEW ARE CHOSEN