

Jeremiah 24 & 25 Figs & The Cup of God's Wrath

- Edible Figs v. 24:1-7
 - First fruits v. 1-3
 - Exiles receive grace from God v. 4-6
 - Why? Exile had produced repentance v. 7
- Mushy Figs v. 8-10
 - Zedekiah and the spiritually arrogant who remained in Jerusalem v. 8-9
 - Judgment would prove them inferior v. 10
- Moral Principle in Judgment (hearing problems) v. 25:1-7
 - 605 BC v. 1
 - 23 years Jeremiah had preached to Judah v. 2-3
 - And many prophets before him v. 4
 - Key phrase
 - again and again you have not listened
 - REPENT v. 4-5
 - But you did not listen and now you have provoked me to anger v. 7
- Moral Purpose in Judgment v. 8-14
 - Therefore—no hearing, listening or obedience v. 8
 - I will use Nebuchadnezzar a servant of mine v. 9
 - to destroy you
 - making you a horror, a hissing and a desolation
 - Then at the completion of SEVENTY years v. 10-11
 - The Babylonians will suffer their judgment too v. 12-14
- Symbolic Description of Judgment v. 15-29
 - God planned and given
 - Prophet given a cup of wine to be delivered to the nations
 - The wine: God's divine wrath
 - God reveals His hand of judgment for the end times
- Divine Action in Judgment v. 30-38
 - The Day of the Lord revealed v. 30-33
 - To the Kings of Judah and the people: rulers and the ruled will be scattered and destroyed v. 34-38