

# Jeremiah 2:1-3:5 Judah's Sin Is Willful

- God remembers the courtship of Israel 1-3
  - Love of betrothal
  - Their devotion of youth
  - You followed Me through a barren wilderness
  - You were set apart from sin
  - All who ate of the manna were guilty
- God seeks an answer to why Israel turned against him 4-8
  - Inquiry is made to both houses
  - “What did I do that you moved far away?”
  - Choosing emptiness and becoming empty
- God will contend with them and their son's sons 9-13
  - Go to the most barbaric people's northwest and southeast
  - Observe
  - No peoples forsake their gods
    - The Observation: Pagan people are more faithful than Israel
  - The sins of Israel and Judah
    - Forsaking the Living Water (the rock)
    - Building cisterns for themselves (defiant self-reliance)
      - That don't hold water
- Israel and Judah=s national condition 14-19
  - Israel is a slave, he is now prey, his land desolate
  - The men of Egypt having broken the crown
  - Having brought this on themselves
    - By forsaking God when he already led you in the way
  - The two of you now drink water from Egypt or Assyria
    - And yet there is no dread of Me in you
- Purity rejected and sin denied 20-25
  - I freed you from bonds but you would not serve
  - You say, “I'm not defiled” I have not sinned.
- Judah's gods 26-28
  - Trees and rocks
- Sin is denied again, God enters into judgment 29-37
- Judah is an arrogant wife, who plays the harlot 3:1-5
  - The land is polluted with harlotry
  - The land is polluted with wickedness
  - Even in punishment there is no shame
  - Judah in arrogance calls on God